



CENTER GROVE
PRESBYTERIAN CHURCH

ORDER OF WORSHIP

The Lord's Day, January 2, 2022

Welcome and Announcements

* **God Calls Us to Worship Him:** Responsive Reading of Psalm 100:1-3

Pastor: Make a joyful noise to the LORD, all the earth!

Congregation: Serve the LORD with gladness! Come into his presence with singing!

Pastor: Know that the LORD, he is God! It is he who made us, and we are his.

All: We are his people, and the sheep of his pasture.

* **We Sing in Response:** #75 Red Hymnal "O Father, You Are Sovereign"

* **We Seek God's Presence in Prayer**

We Confess Our Sins Together :

Our Father, save us from ourselves, from the artifices and deceits of sin, from the treachery of our perverse nature, from denying your charge against our offenses, from a life of continual rebellion against you, from wrong principles, views, and ends; for we know that our thoughts, affections, desires and pursuits are alienated from you. Although you are love itself, we have contrived to tempt you to the uttermost, to wear out your patience; have lived evilly in word and action. O, Father of our spirits, King of our lives, cast us not into destruction, drive us not from your presence, but wound our hearts that they may be healed; break them that your own hand may make them whole. Amen.

We Pray Silent Prayers of Confession

God Assures Us We Are Forgiven: Galatians 3:21-22

* **We Sing In Response to God's Forgiveness:** Handout "Let Us Love and Sing and Wonder"

* **We Confess Our Faith Together:** Westminster Larger Catechism Q/A #96-97

Pastor: *What particular use is there of the moral law to unregenerate men?*

All: The moral law is of use to unregenerate men, to awaken their consciences to flee from the wrath to come, and to drive them to Christ; or, upon the continuance in the estate and way of sin, to leave them inexcusable, and under the curse thereof.

Pastor: *What special use is there of the moral law to the regenerate?*

All: Although they that are regenerate, and believe in Christ, be delivered from the moral law as a covenant of works, so as thereby they are neither justified nor condemned; yet besides the general uses thereof common to them with all men, it is of special use, to show them how much they are bound to Christ for his fulfilling it, and enduring the curse thereof in their stead, and for their good; and thereby to provoke them to more thankfulness, and to express the same in their greater care to conform themselves thereunto as the rule of their obedience.

We Read From God's Word: Matthew 7:15-20

We Pray For The Congregation and Community

We Memorize God's Word: Deuteronomy 6:4-5

Hear, O Israel: The LORD our God, the Lord is one. You shall love the LORD your God with all your heart and with all your soul and with all your might.

We Present Our Tithes & Offerings In Worship

We Worship Through the Music of Offertory

* **We Sing the Doxology:** #731 Red Hymnal *"Doxology"*

* **We Give Thanks to the Lord**

* **We Sing In Preparation for the Word:** #318 Black Hymnal *"Holy Spirit, Living Breath of God"*

(Children age 4 through kindergarten may be dismissed to Children's Worship)

Pastor Reads the Sermon Text: 1 Timothy 1:1-11

Pastor Preaches God's Word: *"Addressing Wolves"* - Pastor Ryan Diehl

We Celebrate the Lord's Supper

* **We Sing In Response to the Word:** #35 Black Hymnal *"O Great God"*

* **The Lord Sends Us Out (Benediction)**

Sermon Outline
1 Timothy 1:1-11
“Addressing Wolves”

Big Idea: Since God’s law is intended for the unrighteous, we must lovingly address teaching that is contrary to the gospel.

Main Point #1: False Teaching

Doctrine

Fruit

Main Point #2: True Teaching

Doctrine

Fruit