



CENTER GROVE
PRESBYTERIAN CHURCH

ORDER OF WORSHIP

The Lord's Day, August 8, 2021

Welcome and Announcements

* **God Calls Us to Worship Him:** Responsive Reading of Psalm 104:1-5

Pastor: Bless the Lord, O my soul! O Lord my God, you are very great! You are clothed with splendor and majesty.

Congregation: Covering yourself with light as with a garment, stretching out the heavens like a tent.

Pastor: He lays the beams of his chambers on the waters; he makes the clouds his chariot; he rides on the wings of the wind.

All: He makes his messengers winds, his ministers a flaming fire. He set the earth on its foundations, so that it should never be moved.

* **We Sing in Response:** #423 Black Hymnal "*On Jordan's Stormy Banks I Stand*"

* **We Seek God's Presence in Prayer**

We Confess Our Sins Together : Adapted from the Valley of Vision

Our Father, save us from ourselves, from the artifices and deceits of sin, from the treachery of our perverse nature, from denying your charge against our offenses, from a life of continual rebellion against you, from wrong principles, views, and ends; for we know that our thoughts, affections, desires and pursuits are alienated from you. Although you are love itself, we have contrived to tempt you to the uttermost, to wear out your patience; have lived evilly in word and action. O, Father of our spirits, King of our lives, cast us not into destruction, drive us not from your presence, but wound our hearts that they may be healed; break them that your own hand may make them whole.

We Pray Silent Prayers of Confession

God Assures Us We Are Forgiven: Isaiah 1:18

* **We Sing In Response to God's Forgiveness:** #467 Red Hymnal "*Wonderful Grace of Jesus*"

* **We Confess Our Faith Together: Westminster Confession of Faith 32.2.3**

Pastor: *For what purpose has God appointed the last day?*

Congregation: The end of God's appointing this day is for the manifestation of the glory of His mercy, in the eternal salvation of the elect; and of His justice, in the damnation of the reprobate, who are wicked and disobedient. For then shall the righteous go into everlasting life, and receive that fullness of joy and refreshing, which shall come from the presence of the Lord; but the wicked who know not God, and obey not the Gospel of Jesus Christ, shall be cast into eternal torments, and be punished with everlasting destruction from the presence of the Lord, and from the glory of His power.

Pastor: *Why is this day then unknown to all mankind?*

Congregation: As Christ would have us to be certainly persuaded that there shall be a day of judgment, both to deter all men from sin; and for the greater consolation of the godly in their adversity: (1) so will He have that day unknown to men, that they may shake off all carnal security, and be prepared to say, Come Lord Jesus, come quickly, Amen.

We Read From God's Word: Ezekiel 47:1-12

We Pray For The Congregation and Community

We Memorize God's Word: 2 Corinthians 1:3-4

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God.

We Present Our Tithes & Offerings In Worship

We Worship Through the Music of Offertory

* **We Sing the Doxology:** #731 Red Hymnal "*Doxology*"

* **We Give Thanks to the Lord**

* **We Sing In Preparation for the Word:** Insert "*Let Us Love and Sing and Wonder*"
(Children age 4 through kindergarten may be dismissed to Children's Worship)

Pastor Reads the Sermon Text: Revelation 22:1-5

Pastor Preaches God's Word: "*The River and Tree of Life*" - Pastor Wes James

* **We Sing In Response to the Word:** #691 Red Hymnal "*It Is Well with My Soul*"

* **The Lord Sends Us Out (Benediction)**

Sermon Outline
Revelation 22:1-5
“The River and Tree of Life”
08-08-21

Proposition: *In the New Heavens and Earth, God himself will be our life and light in the glory of His eternal bliss.*

Main Point One: The River

Main Point Two: The Tree

Main Point Three: The Throne