



CENTER GROVE
PRESBYTERIAN CHURCH

ORDER OF WORSHIP

The Lord's Day, November 22, 2020

Welcome and Announcements

* **Call to Worship:** Responsive Reading of **Psalm 93:1-2**

Pastor: The Lord reigns; he is robed in majesty.

Congregation: The Lord is robed; he has put on strength as his belt.

Pastor: Yes, the world is established; it shall never be moved.

All: Your throne is established from old; you are from everlasting.

* **Hymn:** #64 Red Hymnal "*God, the Lord, a King Remaineth*"

* **Prayer of Invocation**

Corporate Confession of Sin :

Jesus, forgive our sins. Forgive the sins we remember, and the sins we have forgotten. Forgive our many failures in the face of temptation, and those times when we have been stubborn in the face of correction. Forgive the times we are proud of our own achievements and those when we have failed to boast in your works. Forgive the harsh judgments we make toward others, and the leniency we often show ourselves. Forgive the half-truths and dishonest things we say, and the truths we have avoided. Forgive us the pain we have caused others and the indulgences we show to ourselves. Jesus, have mercy on us and make us whole. Amen.

Silent Confession of Sin

Assurance of Pardon: Psalm 103:8-12

* **Hymn of Worship:** #361 Black Hymnal "*By Faith*"

* **Corporate Confession of Faith:** Westminster Confession of Faith 19.6

Pastor: *What do you believe concerning the law of God?*

All: Although true believers are not justified or condemned by the law as a covenant of works, the law is nevertheless very useful to them and to others. As a rule of life, it informs them of God's will and of their obligation to obey it. It also reveals to them the sinful pollution of their nature, hearts, and lives, so that, examining themselves from its point of view, they may become more convinced of the presence of sin in them, more humiliated on account of that sin, and hate sin the more. Thus they gain a better awareness of their need for Christ and for the perfection of his obedience. The prohibitions against sin in the law are also useful in restraining believers from pursuing the desires of their old nature, and the punishments for disobedience in the law show them what their sins deserve and what afflictions they may expect for them in this life, even though they have been freed from the curse threatened in the law. The promises of the law similarly show them that God approves obedience and that blessings may be expected for obedience, although not as their due from the law as a covenant of works. The fact that the law encourages doing good and discourages doing evil does not mean that a person who does good and refrains from evil is under the law and not under grace.

Scripture Reading: Matthew 5:1-12

Congregational Prayers

Scripture Memory: Romans 12:1

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Presentation of Tithes and Offerings

Anthem: Piano Instrumental

* **Hymn:** #731 Red Hymnal "*Doxology*"

* **Prayer**

* **Hymn of Preparation:** #374 Black Hymnal "*My Heart is Filled with Thankfulness*"

Scripture Reading: Psalm 1

Sermon: "*Wisdom That Makes One Flourish*" - Pastor Ryan Diehl

* **Hymn of Response:** "*Psalm 1*" (tune of "*Joyful, Joyful, We Adore Thee*")

* **Benediction**

Sermon Outline
Psalm 1
“Wisdom That Enables Us to Flourish”

How do we gain wisdom to flourish in life?

Main Point #1: We listen to the right voices (v1-2)

Main Point #2: We bear the right kind of fruit (v3-4)

Main Point #3: We hope in the right future (v5-6)

Big Idea: Since God alone grants us true prosperity, we ought to cherish His law which teaches wisdom that enables us to flourish in life.